

of course those remarks came from people that he had got on to that he had fired and people that he had liked too. Now they were letting their personal feelings get in the way then.

(In other words, if you get a hold of somebody that happens to like him, well they'll just praise him but if you get a hold of someone that he's kinda tangled with, why of course they're going to knock him. So it just depends. He's probably a very controversial person.)

MUCH ABOUT COLONEL HAGERSTRAND

Just like Colonel Hagerstrand. Now he's, people's, I know people that just hate his guts. They look at him and they just. . . .

(How does he feel about Indians, really?)

He tells me, ah. . . .

(Does he really understand them?)

I don't think so. He thinks he does.

(I get the impression that that man, as long as he's been here, he still does not understand Indians.)

No, he don't. He thinks he does, but he doesn't--not truly. I don't think anybody can understand an Indian and his feelings unless you're an Indian.

(Uh-huh.)

I don't think, well you've got a certain amount of understanding but to really know how an Indian feels in different situations. . . .

(Uh-huh.)

Only, well it's true of any, we don't know how a colored person feels. I don't, I wouldn't know how he feels. I think I know, but I don't know., and he. . . .

(Well, about the closest you can get to it, it's sort of a language of the mind.)

Uh-huh.

(I don't mean language in the narrow sense, where I must speak Cherokee but