

(So now, in other words, what's going to happen to these people. if it's just going to be Black and White?)

I don't mean all over the world, I mean just. . . .

(Well right here in the U.S., we have a lot of Brown. . . We have Mexican-Americans, we have Indians, we have Puerto-Ricans and we have Japanese, Chinese.)

I imagine, I don't think the Indian will die out, I don't think a. . . when I say either White or Black I mean a shade of white or lighter but all White people . . . (Not clear)

(But by mixing and intermarrying or. . . I see what you mean.)

But I don't think, as far as Indians are concerned there'll be anyone that can claim that "I'm Indian" and you can look at him and tell it.

(Well how about Buffy, not Buffy but Caneneta Horn's group, you know the "Red Power" advocate?)

Oh.

(The little gal over in Canada. . . Now she believes in a. . . she's a racist really because she believes in the Indians sticking right with the Indians and not intermarrying and etc., you know.)

Uh-humm.

(How do you feel about her little group and her?)

It's hard you know, just Indians for Indians and sticking together and not permitting marriages on the outside you're never going to, ain't no way you can control that, you know say, "you can't marry."

(Uh-huh.)

I don't think; well the younger people are going to grow up and their going to go out.

(And they're going to fall in love and you can't control it, can you?)

No, you can't. And as far as that "Red Power" is concerned, when I. . . not only myself, but I think when people hear the work "Red Power", they have a