

(I still would like to see the Cherokee tribe, make some money off of it, so that some day they can have some money that they can do something with.) How it will benefit the Cherokee tribe, only time can find out. Only through time will we find out, if it actually did benefit the Cherokee tribe.

(Or just the white merchants around here.)

Right. Like here they use it. Now here I'm talking against it again, But I don't think I'll get too far out of hand. We use the excuse, well not excuse, But we say that Cherokee's are directly. . . directly helped by economic help, through this project because, directly and indirectly, because through this project we're going to have more people coming in, therefore, we're going to have to have more accommodations, have to have more stores, more motels.

(Uh-huh)

Through these motels, they'll begin to hire other Indian people and this is the way that the Cultural Center will benefit the Cherokee Indian. Now this is one of the arguments they say. If you want to get into that much detail, Hell, any business that comes in here is going to do that.

(Of course.)

Any store that comes in here, could say I'm helping Cherokee's because I'm helping to employ people.

(I can see now, if a, I understand you have plans, the Cherokee tribe has plans to open their own motel.)

Is that right?

(Down there in that complex where you have the Arts and Crafts, the office building and the restaurant. But I notice that didn't get off the ground this summer but now if they have that by next summer, they should be able to make some money off that.)

But over all, that was a real good program, if, you know, it doesn't go to our heads. We keep trying to think about the Cherokee people.

(Uh-huh, in other words, it's still so new, really; that you're trying to get the bugs out of it, now?)