

them (Apaches) ever come I just use them brother..Wooster boys. That boy that raised..that Richard's boy, I had him carry the drum for me. And his brother he make the fire. Well, that was the only way. In the morning his brother's wife she come in brought water for us. I told them that night we got different way from the Caddoes. That you'll all see, and that tomorrow you all will have to help me out. Water, I said; well she said, she'll do it. I got to explain how to go it you know, so she knew about how you come in in the morning. When you come in you sitting. You might make tobacco, whether you smoke it or not. You might make a puff or two of it. Then it's to you whether or you smoke it or not, or whether you pray or say something. It's up to you. So which she did. Next morning she made a talk first. After she got through talking she express herself. She glad, and all that she say. Well, she said, I want to offer a word of prayer. Good. And she did. She put out a good prayer that night.

(So you conducted that meeting the Apache way?)

Yea, yea like I did four or five times before. You never was in there when I conduct a meeting.

(Several minutes of irrelevant conversation.)

(Do many of the Caddoes come to Apache meetings?)

A few. Only these old ones. They like it. They like our ways, the way we conduct a meetins.

(What about the Wichitas Fred?)

Wichitas, they got..they conduct meetings like we do around here. They got these Comanches wasy we call them. Conduct their meetings with their songs, different songs from us.

(Have you ever been to a Wichita meeting?)

Oh yes. A long time ago down here at the Camp Creek. By Picket, a Wichita, he's kind of the leader of this Native American Church. When he died, seems like all the Wichtas quit. They hardly have their meetings anymore. Just one, Wichita guy. He has a meeting once in a while..Bill Campbell. And they got a pow-wow ground at his place..go east at the Riverside School. I Got a good place back there.