

(You don't know if each chapter has a vote, or if it's according to number?)

No, I don't. I never did learn anybody any anything about it.

(If you're a member of one chapter, that doesn't stop you from going to different chapter's meetings?)

No, no it doesn't. Cause we're all the Indians, belong to the same thing, you might say. All this our church the Native American Church.

(How do you decide what meeting you are going to, if there are two or three that you know about?)

Oh, well I just stay with my bunch. But this like it is now, I don't know. I heard a while back this eastern tribe, there's a guy, he's a Omaha. What was his name? Allen Dale. He said something about getting a petition, they want to have their own chapter down there. Eastern, from Oklahoma City back yonder, the other way.

(You mean, that would be different from the State chapter?)

That's just what I heard. There from Oklahoma City on back. And they want to divide it up. That's what I heard. And I asked this fellow down here, works here to the agency. I asked him not too long ago, what you think about that? What I heard about Allen Dale trying to split up this..our membership in Native American Church. He want to keep his share back on the eastern side of Oklahoma. Like them Shawnees, Sac and Fox, and Kickapoos..those Yuchis, you know. There's some Indians..Delawares. I don't know, Osage and Otoes and Poncas and Pawnees. And I asked him is there anything to that? And he said, wa, there ain't nothing to that. He can't do it.

(Why does he want to split up?)

Ah, I don't know. There was a guy working with him I heard and that guy he quit him. The other guy I heard he didn't want to do anything right about it so just took off..quit.

(Are you always welcome up there in the east at those meetings?)

I went to Hominy Osage meeting twice. And I went to Sac and Fox, Monroe Walker's oh, do that about two three times. And I went to Shawnee, what they call that