

(Meaning attempt to discourage legislature from declaring peyote an illegal drug.)

That's what he said, course, I don't know if it's going to work or not. I asked that man here at the office, works there. He goes to this church. I asked him the other day if there's anything to it. He say no there's nothing to it. It's alright, he says. It's in the house he says they haven't moved. But they want to get it off get if scratch off what they got that narcotic list. That's what I heard. That's all I learned. I don't know whose trying to put a stop to it. I don't definitely know who.

FORMAL ORGANIZATION OF THE NATIVE AMERICAN CHURCH:

(Fred, how is the NAC orgainized? Are there certain chapters around the state?)

Yea, like us Apaches here, we got a chapter of our church.

(Do you have officers, and who are they?)

Yea, Redbone is one of those boys, I don't how who it is, Frankie, or what.

You see, Herbert was the one kind of fixed our church. Since he passed away, they didn't replace him. Charlie High was one of them. I don't know just how it is. I been talking to the boys about replacing someone, for Herbert's place. But they haven't get together for anything. I don't know what's the matter with them boys. They not trying to go by their church, seems like. Think too much about these pow-wows, seem like.

(How many officers are there in the Apache chapter?)

About four. Well we got a treasurer, vice-president and our president and a secretary.

(How do you pick the officers?)

We just chose them elect them.

(Do you have a meeting to elect the officers?)

Well, yes, we got together one time. They elect them boys. Before we had a meeting. So when Herbert passed away, they haven't replaced anybody so we just have three now. We don't have no treasurer, but we have a vice-president. And