

Maybe. Some outside activists, More activists, Who are--I don't know.

QUESTIONS ON THE EFFECTIVENESS OF INDIAN CLUB AT NORTHEASTERN

(Now, Wallace, I want to ask you a question. You were president of the Indian club over here at Northeastern for how many years?)

Well, two years here at Northeastern and two years at junior college.

(You have three hundred black students at Northeastern, and in one semester they have raised ruckus. And I'm not saying they're wrong. As a matter of fact, I go along with them. I'm not prejudiced whatsoever. And they have raised enough ruckus and created enough stir, that they are going to have a black study. Culture class or a studies class in black culture, I should say probably, this fall. Because they've taken it to the Board of Regents. And then they kept on and on until they got it. Now there's three hundred of them. Northeastern has so many thousands of American Indians of different tribes. And that used to belong to the Cherokee Nation. That used to be one of the Cherokee Nation's buildings. That used to be an old seminary. Why don't--why didn't you all work for an Indian culture class?)

All right, how many of these Negroes--

(Or some kind of social action program?)

How many of these Negroes mixed in with white blood? Can you answer that to me?

(Well, I will answer you this--I know there was a Tiger that the one that is head of the National Afro-American Student Union--)

American Student Union.

(Is half-Creek and half-Negro.)

And he's on an Indian grant. However, this is one main factor that the Indian--

(But he prefers to identify with the Blacks?)

Yes, he does--