

(You better not be lying to me, Wallace.)

I mean I might say this tonight but tomorrow I might go out and do the opposite, you know. This is the way the Indian is now.

(You mean they do lie to white people all the time, because they've heard so much that they're sick of it?)

Now--you're saying the wrong things. Now Indians are very truthful. They're truthful and--

(You said you might say something different tomorrow--)

If you come to them with an honest opinion. They can tell you what they want to tell you. They can tell you what they ask. What you ask, you know. If you ask them such and such about education, they'll tell you how they feel. But they don't tell you what they want, you know.

(Well, I want you to tell me what you want.)

Tell you what I want?

(Right.)

#### IDEALISTIC INDEPENDENCE OF INDIANS

Well, I think that the Indian, instead of the wanting certain--certain things, I think he wants mostly security and responsibility. An Indian likes to feel independent in his own way. He likes to feel that he is doing something beneficial to him, to his family. He likes to feel proud. He is a very proud person, you know. And he won't take--like a lot of people say that an Indian are mostly welfare cases. Well, he won't take it if he really, really has to. Unless he can't do what he is up to doing. Because you've noticed yourself that among the Indians, people go on welfare cases are really uneducated. Untrained. Are very-inhibited or--how would I say it? Help me out. Well, I don't know. They just don't have the drive that they need.

(Perhaps they didn't have the opportunity?)