

they walk up. And there's a white man in front of them and they qualify, and the Indian qualifies. Maybe the forms and all these things scare them away. They have to fill out and all this stuff.)

Well, the Indian will always step back. He'll step back and let somebody else take his place. Before he'll--he'll--I mean before he'll speak out, I guess they--Sure there's some Indians that has some good jobs. But very seldom do you find this. And there are some who aren't qualified and they have the good jobs. Some who aren't qualified and don't. And from that--I don't know. The Indian gets a job. The Indian looking for a job. He--he gets what. He takes what he can get.

(And sometimes that's not too much.)

Whenever--because more than likely, the Indian is looking for a job and he has to have one right away. He can't afford to look around and take his time and take his pick because usually the Indian can't have his pick of a job. I mean--

(Well, don't you think that's a little unfair?)

Well, it's unfair sure, but that started out--

(What do you plan to do about it?)

I don't plan to do anything about it. It's them that have to plan to do something about it.

(As a young Indian man growing up, for your people what do you plan to do about some of these things?)

Well, I can't really answer that because I really don't have a definite plan right now. However, I do plan to work with my people. Work for my Indians. But I have to learn more about the Indian and more about the white ways first. I plan to help the Indian in a job situation and educational situation, which is the only thing that I can help them in.