

rather see the older folk, really rest home people. They would rather see them living in a home in the country or something like that than send them to a rest home. This is another thing that the Indian is more liable to do. Instead of sending their parents and their grandparents to a rest home, they'd rather keep them around no matter what kind of condition they are really in. No matter how much guidance they'll need. Or I guess you could say, looking after, they'll need. But this is the same thing as an Indian youth looking out.

(In other words, they feel a responsibility for the--the younger generations.)

This is what I say, because I know quite a few students here that have dropped out. I know three boys that graduated from high school when they were twenty-one years of age. Twenty-two and another one twenty-one. You know the actual age limit is eighteen when you graduate from high school. But these boys they didn't graduate till they were twenty-one. But in the meantime they dropped out. They dropped out. They worked and then they dropped out and worked. Because of their not having a high school diploma. Well, they had a large family besides that. So this is one of the reasons that they dropped out. Lot of 'em. Well, the ones I know, they dropped out to help their younger ones. And this is the reason I say that they--the biggest drop-out of the Indian is this way. The local Indians that I know. Nothin' from the eastern, western or northern tribes. This is what I've realized from the Oklahoma Southern--Southwestern Oklahoma Indian tribes. Now the Northern tribes. Northeastern Oklahoma tribes. I haven't really had a chance what they are like. The Cherokees, why they drop out, I do not know. I think they drop out because they don't have this sense of direction. But this is one reason that you find quite a few on the maybe I should say welfare cases. But you go down Southwestern and Southeastern Oklahoma, you don't find very