

name, his lady friend's name. They were older than most people there. They were not young folks at the time, they were probably both grandparents at the time. Then the Sun Dance, they song they were singing, this man that I'm going to talk about here, he instructed the singers, "When I raise my hand up here, to signal you people, you singers, well, you lower your voices so I can sing outloud so people can hear me by myself." So they then as he instructed on this one certain song, I'll try to recall it here:

~~INDIAN SONG~~

Which was - ah (speaks in Comanche) The great lodge the Great Sun Lodge, head of power, magical power. And anything asked here within your lodge cannot be turned down. And then he says ah, "Over there Matia" If she does not accept me and will not have me, you, the Sun lodge, you must devour us or eat us up. (Comanche word) is the words is near we can get here. So which is - I had in here all the Comanches, enough Comanches believed in this in the sun and the rituals. There were always the exceptions here, one exception here and there to Comanches that did not believe, were not reverent enough to worship the sun like the rest of the Comanches.

End of Interview

(Remainder of Side B is blank)