

GAMES OF CHANCE

Certainly, there are favorite games of chance these days as the White Man's poker which they play with uncommon, cunning, and skill.

Gambling techniques that required little intellectual efforts such as rolling dice, "HoLoLeKa Chin." But not all poker players are willing to trust entirely to ability and luck. There exist a class, well, "YuDig AWEST, is what we call it in Cherokee, for the upurpose that saved for the purpose of providing little additional help. They're called by the term "DeQuahNaNo OsToTu" that's what call them in gambling. And some of these are said a prior to the beginning. They say all these things, I mean most of them, should be said ahead of the game or just at the critical moment in the course of the game. They're used a quite brief and, of course, are delivered four times. Then, here's a typical one. It says: "Red Lightning, Very Quickly You have just come to strike. You were ~~not~~ empty handed. The wealth that I asked you for became more beautiful."

CHEROKEE SAYINGS

They also have sayings, this came later I'm sure, because this was to provide help when you had to go to court of if you got in jail, maybe you should have known this if you are to be treated fairly. It says: "Influence in Court, Influence in Court:" The Bench and the bars of Oklahoma. Many position upon which were ablest to fill the Cherokee who have the positive player for the legal profession have a tendency to regard cases involving the Cherokees, especially those concerning Cherokees versus Cherokees as slippery and difficult to try. Cherokees are greedy and smile noisily for they have "YuDigAWest" or said or merely thought of as or used to remake tobacco that operate to worry judges to create indecision in juries to raise dissention in the prosecuting team and to add witnesses or to addle witnesses. These spells are potent, magic, indeed, and highly secret."