

the Civil War. They exchanged ideas with each other in Cherokee language. I think that many times the Cherokees knew what he wanted. He wanted things beautiful, he wanted something good, so he had verses to say whenever he wanted some of these things. And he always talked to the maker or to the creator many times. Here, one that in those days I guess he women and the men practiced these things too. This one says, "For Women" so maybe he wanted this young man, maybe the girl he wanted to take to the story telling evening, just was not interested, but anyway, this is what he says just in case she got interested, "I'm as beautiful as the Yellow Bird. Hah, then, I shall just come to attach the eyes of all of you to my body." You see, that way, he will sure get the attention of whoever the lady was that he wanted. Here is one, "Now I'm as beautiful as the very blossoms themselves. I am a man, you lovely one, you women of the Seven Clans." You see, these collections we have in these are all for either getting a good crop of corn or maybe getting a girl he's like to date or or a man you'd like to date. So I think, if you're interested and this one, if you had an enemy, suppose the Cherokee man had an enemy, he used some of these things in this book or maybe he just want to go fishing. He wanted to kill fish instead of man but some of these, now most of these things in Run for the Night Land were used with tobacco. They had tobacco fixed so that they could use it. This one, right here I believe, is one you might be interested in. This is for gambling. There is very little literature and even less in tribal oral tradition that were given an indication as to whether the Cherokees were an aboriginal times more addicted to gambling than other North American Indians, or whether they were less so, we know that they gambled sometimes by methods that have sketchedly reported or not reported at all.