

And it is hard you know, you can't tell a student from a non-student there. They are all mixed together.

(Irrelavent conversation.)

Her name is Lamotta Means, but I don't know what tribe it is. She is a north-west, Northern Plains tribe.

Unidentified voice: She is a trouble maker (rest of sentence not clear.)

I don't know. There are some Indian students at Berkeley. What is that fellow's name that I met the other day. He is a graduate student there, and he is Sioux. Anyway, he was telling me that he thinks there are twenty or thirty Indians students there. He is the only graduate student but I guess there are twenty or thirty under graduate students.

(Irrelavent conversation.)

(What kind of project were you doing in Sante Fe?)

Well, I gave a talk at St. John's College there, Sunday. St. John's you know is a liberal arts college in Annapolis, Maryland. And it is quite a famous school. It is an old school and they teach the great books program there and they have just opened a branch in Sante Fe.

I guess it must be about three or four years old now, but they had a reception for the friends of the St. John's library in Sante Fe and I was a guest there and gave a talk, so we stopped over there for a day or two. And I am going from here to Minnesota you know, I guess I told you that, they're opening a department there in Indian studies. And they told me over the phone, the fellow I talked to, said that they were going to teach a Jibway (?), which is the language in that area. And he said that they were prepared to teach something like six straight quarters of it, so they are pretty well set up.

(I certainly would--well, I would like to see a bit more or that here in