

One day. That's right.

Woman's voice: (But they're real happy and contented in their own way. And I think a lot of them are happier than some people with everything.)

That's right.

Woman's voice: (Being Indian we understand both ways now. And I think that has quite a bit to do with it. And there are a lot of them you wouldn't think would be but they are, very contended.)

That's right.

Woman's voice: (And they're not going to change for anything.)

Yeah. That's right.

Woman's voice: (We get to meet so many different ages, course that has lots to do with it. And the younger people, we more or less kind of, go back to the old ways after they reach a certain age.)

That's right.

Woman's voice: (Uh-huh. Revert back to the old way. I think that way we found lot of them.)

Well that's good to hear. You know, I didn't know that. I was hoping that was the case.

Woman's voice: (There's quite a few cases. Among our people we go out, they're all over the world and when they become older, they all sort of come back to our reservation, settle down and retire. And go back to some of, never had participated in our customs and tradition. They have gone back and begin to raise their grandchildren more or less in that fashion.)

That's good.

Woman's voice: (I don't know, they just seem to want to come home. And there's lot of them out in the world. All over. Well, sometimes you know after you go out in the world. We have Osage Indians all over the world. Many of them, left for action about four years ago. We have to make