

they--)

Yeah.

RUNNERS HIRED TO CARRY MESSAGES, ETC.

(--don't know too well, or--)

No. There's certain runners for them people. Yeah. They been through that ceremony and they know what's what in there. They've obtained that position. The white man would call them "hired hands." They earned that position. (What's the name of that in Arapaho?)

hae'ana' White man, he call the "hired hands."

(...seems like to get anywhere in a ceremonial way, they've got to go through that Sun Dance.)

They've got to go through certain ages of different Indian life. When he gets to that camp where he's going, they twll him to sit down. They feed him. Makes no difference if he just go through eating over there--he got to sit down and eat again! I don't care how full he is--he's got to sit down and act like he's really enjoying it. Tell them, "I'm kinda hungry. I been around here and there." Got to act like he's not even full. That's the Indian way.

JOHN'S PARTICIPATION IN SUN DANCE

(Were you ever in the Sun Dance yourself?)

Yeah. That's why I know all about it.

(How many times have you been in?)

Oh, I ain't supposed to reveal nothing. I'm just telling you this--the surface part of it. Yeah. That's why I go up there all the time when they have that Sun Dance. Or when something's going on up there, I go up there. There's a few of us here--like Freeman Pawnee, myself--just a very few around