## GENERAL SUBJECT: ARAPAHO SUN DANCE

## PARTICULAR TOPICS DISCUSSED:

VISIONARY EXPERTENCE IN SUN DANCE
REASON FOR PARTICIPATING IN SUN DANCE
NORTHERN ARAPAHO CEREMONIAL LEADERS
SWEAT LODGE CEREMONY
PREPARATIONS AND EXPENSES FOR SUNV DANCE
RUNNERS HIRED TO CARRY, MESSAGES, EIC.
JOHN'S PARTICIPATION IN SUN DANCE
BURIAL OF CEREMONIAL EQUIPMENT OF OKLAHOMA ARAPAHOES
POWER OF GRANDFATHER TO REVIVE 'FAINTING SUN DANCER
JOHN'S REASON FOR•PARIICIPATING; COMMENTS ON SACRED PARAPHENALIA
SACRED PIPE AND CEREMONY
CONDUCT OF MAN WHO VOWS SUN DANCE; IMPORTANCE OF COMPLETING VOW
EXPENSES OF PUTTING ON SUN DANCE AND SINGING PRACTICES
MORE ON PIPE CEREMONY
OKIAHOMA ARAPAHO PIPE WOMAN
ARAPAHO CHIEFS TODAY
J'OSEPHINE WHITE AND RABBIT LODGE: 'TABU AGAINST' EATING RABBIT
RABBIT LODGE
ADVANCE IN CEREMONTAL STATUS
CEREMONY ACCOMPANYING RAISING OF CENIER POIE
OBTAINING OF POLES FOR SUN DANCE LODGE
TYING OF CIOTH TO RAFTER POLES: EACH STRIP OF CLOTH A VOW'. . MORNING DANCE
PLACING OF-CEREMONIAL PARAPHENALIA IN SUN DANCEE LODGE
SUN DANCE LODGE LEFT STANDING AFTER SUN DANCE.

BACKGROUND OF INFORMANT:
John Pedro was born in 1914 near Calumet, Oklahoma. He was reared in this area and now lives'five miles north and three and one-half miles west of Calumet. He is married to the former Rosie Charcoal. They have ten children, the oldest of whom is about 33 wars old and is working in Australia, and the youngest, a girl, who is 10 years old. John Pedro is very active in the Native American Church or peyote religion. He attends. meëtings often,' arid often has meetings at his home. He travels a lot, visiting peyote meetings held، by other tribes, and especially liking to go north in the summer months and visit the northern Arapahoes and other northern Plains tribes.

