

along this far to see that great-grandchild. And all these older people come around to, gather around and its kinda nice to comerate, celebrate the occasion such as this, for this little great-grandchild is named LeeAnn. He remarked that this is something that he didn't know too much about. It was the older ones who can do anything about it. They were all gone and that it might be one of the last affairs such as this that was to ever--well, just might be the last one. The customs--this custom it was fading out of existence and that the younger generation was more or less taking to the white man's custom and that he remarked that an affair like this should be a joyous and wonderful that all these elderly ladies were present. Like I said before there were no hardly any elderly gentlemen present. There was myself and himself and Mr. Howard West were the only ones present. There were younger, there were some gentlemen present who were younger--younger generation before us, but that was what he was trying to explain how grateful this mother and grandmother and great-grandmother were to people who took out time to come share, partake of this food and he said that the Osages had a way when they put out this food there was something about it that was good. He went on to explain that how grateful their people were. All this time, now I never did get to know who brought this board. It seemed that the people who brought it were not present, Mr. Red Eagle went on saying that this was the way that they wanted him to tell the people, and so he was more or less informing the gathering of the purpose and the thought and the ways of our people. So it came to another part of the program or another part what was being done and at this time, he said that there was a lady, two elderly ladies that were present that were more or less authorized by the older people to christen young babies such as this. That one such was present and one such had been