On this day, August 1969. This is Leonard Maker, Qsage Indian of Hominy, Oklahoma.. Field worker for, the American Indian Institute of the University of Oklahomar I wish to relat at this time an event that took place recently and that it concerns these traditions and ceremonlals of long, long past. In the modern day that the -younger generation the almost forgotten it. $\therefore$ A few days i was contacted by a lady from Pawhusk by the nams of Mrs. Lorena Hamilion and ske, at the titie, visited with me and said that her great-granden that her -great-\&randdughter a baby board or a cradle or whichever you may call, Cik, and that on Sunday, Augist 3; she was wanting to have a dinner, for thia occasion and thé she wanted to inform me-that someore had brought thís board to her daughte ${ }^{\text {F }}$, har grandaughter and that she would like to have me present at the 'dinner and so I - She went' on to explain that she wanted the -dier daughter's father's people. Thats the osages go more back, they regard the maternal, I mean the paternal side of the tof anything, they don't regard the maternal side as much as they do the father's side, the masculine side and that's the old way that the Osages carry on their-anything that they did in the olden days. The hunter, considpred !' that the side of the father and so therefore $I$, being the--my father's mother, rather my grandmother and this--her daughter's grandmother, weré sisters and my father and her father were first cousfre and therefore I was regarded as the, more or less, the, head of this side of the family, the father's side: I am, being the oldest, what you might call the, people loak up to $m$ as the leader of the Hominy older group and so by that she ${ }_{\alpha}$ had wanted me to be present at this affafr and I consented and said that ${ }^{\circ}$

