

I want you to always talk with him. I want to say that in behalf of him. For when the Native American Church members--I don't know whether to call on you or whether (sentences not clear--talking and singing--about 15 minutes.)

Native American Church members, and all veterans of all wars. (Singing again for about 15 minutes.)

First of all, I want to say thank you to one and all that you came to this occasion. Now this part of tradition is well known all over the world. In every place we are respected organization, but we let one fellow down. We don't support this church like we should. Now I'm not criticizing you, but don't get me wrong, what I'm saying. I've been here and there and I've been to Idaho and elsewhere and I happened to be in a place where--in Idaho, they had a meetin' up there. I went in there just to request a song, I brought it back. I worked lots up there. People that went in to that meetin', they went in there to donate before they set down, before they started. That's how they support their churches. But lot of us Indians in the State of Oklahoma when we go to meetin', we go to dance, go to dinner, and we respect you on that part of it. And we respect one another. But as soon as the dinner is over with, why we're gone. We forget about what we went to church. A lot of our Indians do that. Now I'm not criticizing you, but I'm just letting you know what I've learned. Now, you're going to have to support your church. A good way. That's the only way it's gonna' go. Older people, way back in years, they believe in it, they use it right. And they didn't elbow one another. As Indians, the Almighty has created us as a whole. Giving you a certain talent you could use.