

T-475

JESS ROWLDGE, ARAPAHO  
INTERVIEWED BY: JULIA A. JORDAN  
TRANSCRIBED BY: JULIA A. JORDAN  
DATE OF INTERVIEW: 10-24-67

GENERAL SUBJECT: COMMENTS ON ARAPAHO HISTORY, EARLY DAYS, AND  
ARAPAHO CHIEFS

PARTICULAR TOPICS DISCUSSED:

SIGN FOR "ARAPAHO" AND MANNER OF TATOOING THE BREAST  
COMMENTS ON PICTURES OF BLACK COYOTE, POWDER FACE, AND  
ON ARAPAHO MEN'S SOCIETIES

THE KIOWA-APACHES

STARHAWK SOCIETY--HOW NAMED

MORE COMMENTS ON OLD PICTURES AND LIFE IN EARLY DAYS

LITTLE RAVEN AND SELECTION OF YOUNGER CHIEFS

ARAPAHO CHIEFS ELECTED ACCORDING TO TREATY OF 1851

DUTIES OF CHIEFS: AN EXAMPLE FROM JESS'S EXPERIENCE

MORE COMMENTS ON OLD PICTURES

MERCHANDISE STOCKED FOR SALE TO INDIANS AT DARLINGTON  
STORES

POSSIBILITY OF REORGANIZING STARHAWK SOCIETY--OLD MEMBERS  
STILL LIVING

LIST CLOTH AND STROUDING FOR BLANKETS

HIDES AND BUCKSKIN CLOTHES

JESS GIVES OTTER FUR HAIR WRAPS TO APACHE BEN

MESCAL BEANS USED AS BEADS IN BANDOLIERS

MEXICAN EAGLE FEATHERS USED

JESS'S LIFE GUIDED BY INSPIRATION RECEIVED IN A PEYOTE  
MEETING

JESS'S DRUMSTICKS AND EAGLE BONE WHISTLE FORMERLY USED IN  
SUN DANCE AND DOG SOLDIER SOCIETY.

BACKGROUND OF INFORMANT:

Jess Rowldge was born in 1884 and is a well-known and respected leader among the Arapahoes. He is fairly well educated and articulate, and has traveled extensively on tribal business, having visited Washington, D. C. a number of times. He has been active in tribal politics for many years and has helped the Arapahoes in pressing their claims cases against the government. Nevertheless, Jess is well versed in the traditional culture of his tribe and anxious for at least some parts of it to be preserved. He is one of the two surviving members of the Star Hawk Society, one of the old age-graded warrior societies, and he has often expressed hope that this organization would be revived in modern times. He is a peyotist, as well as a member of the Baptist Church, and feels that the peyote ceremony has given him some of this greatest personal fulfillment as well as inspiration. Jess is no stranger to the role of teacher-informant in communicating knowledge about Arapaho culture. He has known and worked with such people as A. L. Kroeber, James Mooney, Morris Smith, Sister Inez Hilger, and Fred Eggan.

NOTE: This is a continuation of the interview begun on T-144.