

to sign the petition it was an objection to having the drama and the Trail of Tears shown here because she felt like it was out of disrespect for her ancestors to make money off their memory. So, therefore, that's about all we could get her to talk about this morning. I don't know if this will be of any use to transcribe or not, but perhaps someone can garner some information from the tape by just listening to it.

As an after thought, speaking of Cherokee medicine and Cherokee medicine men, I would like to mention that there are still some of the Cherokee medicine men who do go by the old way where they do not charge a set fee. It's only a few of them that are presently charging money and set fees for their services. There are still some that will take whatever you give them. It could be groceries, a sack of potatoes, a can of coffee, it could be 50¢, just whatever you happen to choose to give them. It's perfectly all right with them. So I would like to clarify that, that not all Cherokee medicine men do charge a fee in all fairness to the people concerned. I think it only right not a wrong impression should be given about--concerning this matter.

And in some cases I would like to also report that if it--depending on what you want the medicine for, if it's something such as a divorce, a murder charge, having to go to jail or trying to keep out of the army and things of that nature, the charge can go as high as \$25.00. Anywhere from five to twenty-five. So the fees do vary according to what you want the medicine for.)

(End of Side B)