

then, we just had one electrical plant. (phrase not clear) And they dedicated it. Old Bill Keith, Durant, he came up there. He had a big barbecue. Killed nine hogs and barbecued 'em. I want you to know there was a mob of people there for that.

(These community centers have been a big help to the Indians.)

Oh my. Now then they still use that old building and they use the community center. I noticed in the paper last night that they were having something at the union.

(Static -- sentence not clear.)

Woman: They got dirt on that casket to save my life. Her dad said I was to do it. And I thought, well I guess I am. So, I did, you know. And I was -- they were all lined up and I was the first one. But if I don't faint and fall in this grave, it will be a surprise. I just can't tell you how shocked I was, you know, when -- that I would be expected to do that. But now then, course I know that -- I always get in the line, you know, when I go now to an Indian friend's grave. I always do that. But I just couldn't think --

INDIAN BAPTIZING

Jim, did you ever attend a baptizing full blood?

(Full blood baptizing? No.)

You never did.

(No, never did.)

You know that's just about as most impressive thing that you'd ever attended in your life. I'll just tell you for sure. Now at there at Eucha, we was up there one Sunday when they was having big meeting up there. And they were going to have a baptizing of the young 'uns. And where they baptize is, oh, block or more from where the church was. They line up there at the church and we march down there. Got down to the head of the