

have been certainly a chief because he was the leader of what the Kiowa's would call (Kiowa words). That means he is the head of the house. He is the head of the family. He is the father of the children and all that was the home place. This is where they would come and other relatives could congregate here. On special occasions be there. Sometimes they all lived together. Around this one person. And he was the one that would make plans or they would go to him for advice.

MORE ABOUT LEADERSHIP - MAN OF THE HOUSE

So today we don't have that. We just go helter, skelter and we try to make up our own minds. But if we would be in the church the lord leads us to make those decisions. And that takes the place of that kind of communal life which we had. I saw just a little of that but I often long for life like that because it was life of order. And then the men would be sitting around and we would be at their homes. There was always a lot to eat and the children always playing. And the reason why I said there must have a place to swim and a place to play because that's what interested me. The men would sit and tell stories. That's why my father was quite a historian. And that's where he would listen to the men as they tell stories.

KICKINGBIRD WAS PROMINENT IN MT. SCOTT CHURCH

And Kickingbird was very prominent in the Methodist Church. Not only in that particular church but through out the whole district you might say, or in the whole Methodist fellowship or whatever you would call it. And so probably he was a deacon or an elder or whatever you would call a leader in the church. And I know that he was a pastor of several of the churches that were around.

(Wh-huh.)