

Don't want no money in it. No nothing. It's just given to us. So, it's the teaching that the Indian has from--

(Way back)

Yeah. Way back, wonderful.

OSAGE - FOUR WORLDS

(What was that thing, you said, while ago about the Osages had this story about the four worlds?)

That's our story, Osage. Lillie can tell you about her stuff. It was different Indian. There been something, truth in it. Now in our Osages, I hear old people say we come from four worlds. They didn't describe these worlds that they come, but we lit on this fourth world. They lit on the water. There wasn't nothing but water here. They walk on the water. A group of 'em, I used to know their names and all them that's in a bunch. I don't--there was over twelve or fourteen of 'em, small bunch. Forgot, but they come down. Well, God was so close to 'em that just everything that God loved. They almost, you know, they know God protect 'em, you know. They look forward to Him to save. When this water disappeared there was trees and everything all the way over there. They lit on that ground. They seen a man standing way over there. He didn't belong in this bunch. These are the only ones they know one another. There's a man over there standing there. They see him, They're afraid to go to him. They afraid of him, fear. Well, they call him Satan. They call him devil. That's the sound, I guess, that first come out to God to call him that. (Indian word), they call him. That man, they said, eventually, maybe not right then, but days and year later--days anyhow he kept coming to 'em. Visit. He'd visit. Talk to 'em. He disappeared like that. He'd be