

No, There wasn't no need to farm. And these white people they lived on this. And these white people, sometimes they go up there and kill them deers and turkeys and bring'em to these Indians. Help one another in that way. So, the first, what I think. What I want to say while I'm here is that I want to kinda tell the story the way I learned it. And now I start telling about Pratt. Then jumping around, pretty soon I be telling what I want to say myself, see. I just supposed to say something about Pratt's family and how it came about. Then I'm going to make my own way and know what I got to say. I want that to be fixed so it'll be known.

SCHOOLS AND EDUCATION

(Did you go to Indian boarding school?)

First time I went to St. John's school. Way out there, oh, 20 miles from Pawhuska..

(Big old stone building?)

Yeah that's it. I went there when I was 5 years old.

(That's Catholic school)

Catholic school, sister, St. John's school, they called it. I didn't have nobody to play with at home. And father and mother and I had 2 older brothers. They were going to school. I didn't have nobody play with and I cried to go to school.

(Really?)

Yeah. They put me in there. The rest of 'em, you know, lot of children didn't want to go to school, but here I wanted to go. But after I

got there, I wanted to get out. (Laughter) I went there till about 1904.

I went from 1895, you know, till 1904. I imagine I was in there about 9 years. And then I was about 15 years old then. Then I went to government school at Pawhuska, Osage Boarding School.