

(They want Osages, not whites)

Restricted, restricted people. See we're restricted. If it wasn't for restricted the government wouldn't fool with us. We're like these white boys. The adopted people that got their certificate well the government wouldn't pay no attention to us. Only restricted people they're protecting our trust and they're in getting some money.

That's the only reason they join in and finally they're taking it all over now and they're all my good friends, too, you know, but I'm trying to say thing that--

(Well you people have shared with 'em for how many years?)

Sixty-two years.

(All your wealth)

Yeah that's right. Raise their childrens and they got along so far, this far. Some of 'em rich, some of 'em got big ranches, you know, doing well if this oil goes away. They got a living, but we don't. Is that about it?

(Yeah)

(But I went before the tribal council about oh fifteen or twenty years ago, the Osage council. I went up there one time and ask'em if--well they had quite a bit of money--that they ought to set some of it aside as education money for the younger Osages. I was thinking about the real, the Indians, not the whites. But they kinda felt like then it would never end. It would always be there. There would always be plenty of it.

(End of Tape) - Side A