(When did you come to Pawhuska? What year?)
fn 19 -
(1912, wasn't it?)
1912 yeah. The first day of March we left down there in 1912.
(The Osages were living a little different from the Cherokees' weren't they?)
Yes. Yes, they was. See if I understand it. They won't tell you. The Cherokee's the only one's got an Indian alphabet.' They're the only ones. And they only - the one yet that's holding on to their language.
(They're all --')
There ain't going to be no other Indian language. The Osages in five years you couldn't find one that can speak a word of Osage. I can talk more, me and your mama can talk more than any one thay got there right now except "just a few of the older ones. There ain't, Ves Tinker said there ain't -(The Cherokees are keeping theirs. I go to meetings back in the hills, have to take an interpretor.)

Got to take an interpretor ain't you?
(Uh-huh. They had to explain it in Cherokee what I have to say to them.) One time you promised me, did you ever get a hold of the Indian alphabet, Cherokee alphabet?
(Oh, yeah Alice's got them.)
You got one.
(Yeah. I've got it on a recording.)
Yeah. Somebody promised me one and I didn't get it. I don't know why. (I'11 send you a copy of one if you want one.)

I believe I'd like to have. Lot of them, I wouldn't.know anything about that.
I got my Cherokè and Osage mixed up together just like your mama would.

