

(That is one thing I was going to ask you. For your social life, what did you do for entertainment then?)

Nothing.

(Didn't you have some singsings or anything or church?)

Uh--yes, a whole lot later on. But in my growing up we was over there, we stayed at home. We'd go to church on Sundays or something like that. Or maybe go to town on Saturdays get groceries. But we was at home, always had a little job of some kind at home. And that's why I do so much around now. I'm just used to doing it.

(You were raised that way.)

But then, you know, so many of the people and the youngsters they don't cook; they don't make beds they don't do nothing. I don't know. And so they don't work at anything. They just once in awhile some of working. But that's where I see it's a changed because people, just few older ones, that was here all the time here at town, that's just about all I can see. But they don't act a thing in the world like me, old fogey.

(Oh, I don't think you're an old fogey!)

And like that, you know. But there's just a lot of the youngsters does that they just don't approve of, you know.

WELFARE PROGRAM BAD FOR YOUNGER GENERATION

But I don't know, don't have no say I guess; but I think this here welfare outfit is the ruination of the youngsters. But they go to have something to live on. Didn't have nothing to live on after they quit picking cotton.

(I was going to ask you. Do you think maybe machines taking the place of some of the workers, you know?)

Why yes, it did. It did.

(Like what cotton is here, they pick it with machines now.)

Uh-huh. It did.