

(Imogene: No. It's just (unintelligible word or two) that...the boy's family or folks are--)

The boy's folks would be on that side--

(Imogene: --away from the girl's. And they just carry her over there. Or she rides a horse over there.)

(Do they still do that? Have those kinds of ceremonies?)

No--

(Imogene: The last one I seen was when my brother out here--they gave Indian wedding.)

That was the last one.

(Imogene: Well, now, it was my sister that dressed--)

She put her buckskin dress her and leggings, beads, and they put blankets on her and she took that horse over.

(Who would decide, you know, if they were going to have the Indian wedding-- would it be the girl's family that decides to have it or--?)

They always--you know, the boy's folks always goes to this girl's folks and tell them that they're going to have wedding for them. They always do that way.

(That's interesting. Now would they have a church ceremony or anything, too, if they have an Indian wedding?)

Oh, they just have prayer, you know--prayer for them.

(Imogene: You mean to get the license, too.)

Yeah.

(I was just wondering if they'd get married by law, too, if they had the Indian wedding?)

Yeah,

(Imogene: It's recognized. (unintelligible phrase) -- special kind of wedding my brother had. That was recognized, I think when he--did he get license?)