

ceremony. They mistakenly refer to that, a Gourd Ceremony, Gourd Dance. All the people at that had no place to gather gourds. Gourds coming into practice after the people settled on the reservation and got hold of those domesticated gourds and made rattles out of them. And the Comanches at that time, were Brotherhood of Warriors Little Horses. Originally had nothing in hand but arrows in your hand. But later on they made rattles when the traders and rations were issued, they got hold of baking cans, small baking powder cans and they made rattles out of them. And then later on gourds might have come into practice. Now, going back to my father's side, I don't believe I traced back too far. Like I say, I was more fortunate, my father being (word not clear) Attocknie. And his father being Attocknie, 'Ah-táh Káh-Nē. 'Ah-táh is other. Káh-Nē is a dwelling. I can't say for sure what type of dwelling. I don't believe it refers specifically to a tipi or wood buildings. Just, we can know for sure, all it says is a dwelling. Káh-Nē is a dwelling. 'Ah-táh is other or part. So that is our name, a dwelling that's a part from other dwellings. And Attocknie's father in turn was, Uh' Phuh-Ē. Uh' Phuh-Ē which means 'one asleep' or one sleeping or a sleeper, Uh' Phuh-Ē. And Uh' Phuh-Ē's father was Pēah Ná-Hā, becomes larger. Pēah is bigger. Ná-Hā is to 'become', Pēah Ná-Hā. Now that is as far as we have been able to trace my father's people on his father's side. Course on his mother's side is (says grandmother's Comanche name), 'arrives to capture'. And she had a brother Cheevers. And like we just said here not too long ago, their mother was killed by the Sioux, some Sioux tribes. And they were raised by their grandfather Ten Bears. Now Ten Bears had some other children, other children and he had many descendants. Like I say he has, many of his descendants now contains bigger part of the tribe down there. The Root Eater tribe,