

we going to make signs." "Talk to through signs." "To the sign language but they were probably also talk also among themselves in their own language." "And do not let them know but keep me advised." "And when, if they get ready to kill me, why, that's the only time I want you to let me know that they finally decide to kill me." "That they don't want peace." "And then you may make yourself known at that time and maybe they won't kill you." "Maybe they'll let you go when they find out you talk, understand Comanche." So that was the instruction that the Kiowas had given to his companion and then he, the Kiowa wanted to bring up the subject of peace between the tribe with the man that had just waken up. And the Comanche told him again that he had no authority to make peace between the two tribes. That is was still up to the tribe itself. And uh--but he said, "I will do this." "I will call the leaders of the tribe to my tent and we can maybe talk to them some more. And what they decide is the way it is going to be. Peace or no peace." Now from the ages of the participants at that time and then the historical facts like the time the trading post and trading forts were established here in, on Arkansas River by the Bent, why this convinces me that the time of this somewhere between 1825 and maybe a little after. Might be between 1825 and 1830. Cause of the people that took part and the ages of the people that took part at this time. My grandmother herself does not know of it because she was born about 1840. But the result of that meeting between the Kiowa, his companion and Afraid of Water was that after they talked awhile. Afraid of Water called out somebody from the tribe. He sent for some other member, some other leader of the tribe. Although not the head man himself, but somebody else. Then he sent for maybe another one. Those he thought that might agree to a treaty or truce