

And they asked about the other baby. There should be another younger, I mean a little older child there, another boy. But the people that had found, the war party that had found this baby said there was no trace of another child. Although there was some adults, grown-up people killed and scattered about--they figured that the older boy had been carried away. And uh--that was not the end of that, end of what we know about that boy. Later on, as is the custom, sometimes Comanches and other tribes will meet. And a fight will immediately take place. And at other times Comanches will meet other tribes and may meet in peace. They meet and visit and entertain each other. Comanche will be entertained by other tribe or the other way around. Comanches will entertain the other tribe. Whether it might be Sioux, Pawnee, Osage, Ute, might entertain them with a feast. Another thing might hold a dance for them. And during some of these friendly visits with the Sioux people why it was learned that the tribe, the Sioux tribe that had taken this older brother of Ten Bears was located and word was sent to them. Now this took place after Ten Bears was grown up. Probably about forty or fifty years afterwards. Because when they finally got together for a visit Ten Bears and his older brother why they was able to make one visit. The older brother did not want to abandon his family and children probably had grandchildren too at that time with the Sioux people and stay over there. That is he visited and that's all. They planned to visit again but Ten Bears, his older brother returned to the Sioux people and then we lost track of them there. But Ten Bears stayed here. Not this took place sometime about or just before the Comanche treaty with the United States. I believe Ten Bears signed the first treaty that they had with the United States. Before the Medicine Lodge Treaty.