

people, we took care of him. He was in our--got in....to our tribe. But he was a Ute Indian--a Ute. Sioux Indians didn't kill him (Custer). Or Cheyennes didn't kill him. It was a Ute. I know that man--Yellow Nose. And when he was talking, he was talking in my home there. We listen to him. Nobody stayed. Nobody now. ....They just all Indians here now.

History doesn't state--if you can find stated who kill him--or how he was killed. Was he shot or was he clubbed? How did he meet his death? He had to meet his death some way. History don't state how he was killed. He was choked by that man--Yellow Nose. That's the story what he told us. I still remember that even today.

TRUE STORY OF INDIAN HISTORY STILL NOT BROUGHT OUT, AND PATRIOTISM OF AMERICAN INDIANS

We're going to tell the truth about it for the people--those that write books about that. Some of the chiefs that always been quiet, they tell me that. "If you tell the truth about it--you're going to hurt some of those people." Do that by telling the truth. We hear lots of stories--books--about it--about certain men like that. They tell us those things for days that we're together. I hear lots of things about the old people--their teachings they tell me. They sit around and talk. This country of ours here--this country. Recently Richard Goodbear, he passed away. Another one, Elliot Flying Coyote, he's getting old and feeble now. He still talks. And I still talk. What's in my mind today. My people, they're holding a benefit--I stop and think. I go to them places--good people go to them. When the boys come home from Viet Nam they are happy. They're happy. They put on dances. They feed people. They want to see their boy come home. There's some of them come home fast (?). Anyway, they're happy. You see that--everything's going on. I like to go to them places. Those boys over there are fighting--Indian boys. If you can tell me--if you can tell me that our Cheyenne people--I tell my boys, young boys. Young boys that are ready for service, I talked to them. I approach them when they have them gatherings. I talk to them. They don't burn draft cards. They don't burn