BOYCE REPEATS IN CHEROKEE

Uh-huh, if you wanna cover all and just say today,.....

BOYCE REPEATS IN CHEROKEE

That's today.

(Now say that, "Let God help us.")

Again?

(Did you have it in that first part? You said, "God help me". Did you have a

That was "God help us." Now, I'll say it as singular now.

(Well, when you use "God help us"? Oh, that's all right. Just leave it like it is "God help us." LThat's good enough.)

O.K.

STORY OF A CHEROKEE WARRIOR:

Back in the days when the Cherokees were still in the Florda and North Carolina eastern seaboards, they lived fully according to the traditional or cultural patterns. This is one story I'd like to medate is the story of a warrior. He was a leader, and according to the traditional Cherokee's record book, he was a half-brother to Sequoyah, the man who devised a way for the Cherokees to write, read and write. And back in or those days the Cherokees were culturally oriented and because they were they believe many, lmany supernaturals. And in this story, from time to time, there will be an indication that this individual was gifted. I mean Sequayah's halfbrother was very gifted in the field of the supernatural psychosomatics -- psychology -this is something that you can't pin point--maybe at a later date. People might be able to explain what goes on in the area of, you might say, "Wwilight Zone" --I've been watching TV: But anymay, the story goes, the Osage tribe for some reason or another, had their huntin' party in the Cherokee territory. And they come across a Cerhokee huntin' party and without warnin' the Osage huntin' party fired three arrows at the Cherokee huntin' party and killed three Cherokee hunters. Just like without warning the fired -- they fled without a fight -- they wscaped to the -- in the westernly direction. And when the Cherokee hulntin party finally got the deads back to