Some still believe in the old ways. I think it's due to the reason of the leadership. I believe in them old fellows--the way they used to talk. They got along with each other. Ways has changed. "This young generation, if we don't watch," this old fellow said, "We're going to go. If we don't watch--if we don't take care of our things in our way, then it's going to go. There's a high cliff over there--we're going to go over it. We're going to lose everything. You're going to marry your own first cousin, even," he said. "You won't know your language any more. Your ways will be lost. If you don't listen," he said, "If you don't listen, your ways will be lost." It's coming to that. If we don't do something about it--if we don't pick out a good leadership--I know every one of them forty-four (chiefs)--all of them have good character. He (Jess) knows that.

(Some conversation, difficult to understand, on present day tribal leaders)

CHEYENNE AND ARAPAHO VERSIONS OF HOW TOWN OF WATONGA NAMED

(You were going to tell me about how the town of Watonga got its name, Ralph.)

Ralph: Oh, I think--several years ago I was talking with Tom Otterby--he's one of them old settlers. He live in Watonga, after this country open up. After he got back from Fort Elliot--Tom Otterby. He died in Washington, D. C. in an Old Soldier's Home. He was a scout. Before he went up there--he's an old settler. Tom Otterby said, there was this old man, Dave Townsend. He lived next to Old Man Roman Nose--near Roman Nose Park. They got to talking. "Let's name it after Good Man," he said. "Well, they say what's his name?" (Cheyenne term--sounds like watsanoka) Tom Otterby said, "No way." He says, they're gonna name it after him--it's not his name. Tom Otterby remembers the time when he was a scout out there. He was with my father, and that boy that got killed--that One Feather (Cheyenne term). That town is not named after my father. It's named for that boy--his friend. My father's friend that got killed (Cheyenne word)--One Feather. That's the one it's