

I don't have any idea at all.

(There's several families that live through here, isn't there? All up and down the river and then back up in the hills. Well, I guess, they were clear on over to Watts, I suppose. Are there many Indians still living at Watts?)

I really don't know how many families there is up there. There's not too many.

(That community of Chance, did you ever hear how it got its name? That's an unusual name for a community. Of course, there used to be a lot of Indians there.)

No, it's way back before my time.

(That's a long time ago. It's like Chewey. Chewey's been here a long time. It was--of course, Chewey, like you say, was named after a Cherokee by that name. But I don't know which one of them it was.)

(static) (words not clear)---course, I'm not familiar with it, you know.

I remember old two-story building there.

((static) stomp ground here at Chewey. What all is--do the Cherokees observe in the way of their rituals and their ceremonies and in their singing?)

Well, it's been quite a while since I been down in there. I been staying crippled here, you know.

(Yeah.)

(End of Interview)