

is the Quapaws. They got all of the goods.

(How about any dealings that you had with the other tribes around here.)

Well, we never had any. The government said so and so and that's what we had to do. I haven't done Clarence King yet, but I think they was about three or four thousand dollars.

(What tribe and what for?)

Ottawas for when they got the land over there. You see when this is best belong to the Cherokees, I guess the way I understand it, then they moved us in here. And at the time they gave us twenty miles up and down the Missouri and Kansas lines, square. And now the Quapaws, Peorias, Miamis, and Pinkashaws, we got everything but the Choctaws. The Wyandots and the Senecas and the Modocs.

Man: Did they plan for the early day Modoc?

Oh yeah.

(How many Modoc would you say were here?)

Well, oh, I wouldn't have the least idea. Let's see there was Ben Lawverne, Bill Lawverne, Sam Lawverne, Dan Clinton, Sam Clinton, Sam Ball, Johnny Ball, Acey Tuttle, Amos Kies, Charley Hood, Old Sam Ball, . . . .

(How long were they around here?)

Well, I guess, I don't know, I guess they sent them back to Oregon about thirty, thirty-five years ago.

Man: Oh it must have been longer than that.

Fay: Did they call him YellowHammer?

Well, it probably has. No, the YellowHammers were Sam Lawverne.

(Did they have a village or did they. . .)

No they just had a reservation, government buildings, houses and churches.

(Who built the buildings for them?)

I think the government built the school building for them and they quit