

year it was in--I think you went to Washington before Congress--)

Yes.

(Do you remember when that was? Was it in 1947 or was it later than that?

It's called--it's a little booklet, a little pamphlet all about the background--it's a part of this claim that you made.)

Yeah. It 1954--'48--I believe, it was 1948. No. It was 1950. I referred to old Fort Reno.

(That's right.)

And the cattle that raised them days, you know, and how they progressed and the children--when school was out they were given a bunch of cows--go back home and have cattle herds.

(Haven't you been in Washington, D. C. and appeared before Congressional committees quite often for your tribe?)

Well, our attorney says I have the record of appearing more than any other tribe in the Congressional Committee in both House and Senate. And I have been to Washington 47 times.

(All on affairs for your people?)

All on affairs for the tribe. And I refused to go four or five times on account of birth, like my kids born, or maybe sickness in family, or other relatives that prevent me from going. Not that I got hesitant, you know, or contrary, but family comes first.

MORE PHILOSOPHY OF LIFE

Like today, now I am a happy man. See all this nice home, my kids own this house. See all them pictures there--my grandkids, three or four generations. See all these diplomas, caps and tassels? I am happy. I've been blessed. I am in good health. I am over 80 years old.

(Most of your grand children were here today, weren't they?)

Oh, yes, yes. They were practically all here.

(All educated?)

Yeah. All educated. Some going to high school. Some have had two or three