

(They had this on the hide before the white man ever came?)

Yeah. Yeah. And if you don't watch out, he is going to take eventually all your things, your game, your animals, your land, your timber, your minerals. That's why we are going to be under their control. Little Raven says, "That's already happening. But if we go any further, keep let 'em being there, they going to have control of all of us." That's already happened today. That's what that book said, on that hide.

(From the hide?)

From the hide. And he's buried with that hide.

(You were telling us the hide is buried with him? That's Little Raven?)

Yeah.

(Is he buried in Oklahoma?)

Yeah. You know where the Canton Dam is?

(Un hunh.)

In a little place, you know, little ranch we call Crockett Ranch on west side he is buried. My oldest brother-in-law, my brother helped bury him right there and he is buried with that cloth.

(You were talking about your meeting and visiting with Oliver LaFarge and the story that came out recently in the paper about Dull Knife. Tell us again about that name and the close relationship to Morning Star.)

STORY ABOUT DULL KNIFE AND MORNING STAR

Yeah. Well, for several years--fact as far as 1878, I believe it was, according to the records I read--when the northern Cheyennes were brought down here among the southern Cheyennes near Darlington--It wasn't long after they were brought down here, lot the young people and old people start dying off. Why? Because they wasn't acclimated. And their greatest objection was that we didn't have the streams to fish for like they had in the mountains. They need the fish, you know, one of the laws of the Great Father, elements of green grass, sunshine, and water. So, the Arapahoes took upon themselves to see the Cheyennes even though there were other Chenennes. And the Arapahoes went to work and took care