

beaver and otter hides and it wasn't nothing for us to wear nice beaver and otter jackets through the winter--and caps.

(They're expensive now aren't they? If you can find them.)

And then a lot of our folks still have these buffalo robes. We get under buffalo hides, you keep warm all night, on the coldest night, wouldn't feel cold at all. Just have a cotton blanket or something like that between you and the buffalo hide and kept warm all night.

ARAPAHO PHILOSOPHY

(Mr. Rowledge, if you had compared advice that you would like to give to young Indians people today, on some of the ways that you lived back when you were a young man, what do you think you would like for them to know that might be of some value that they might--in the way of advice compared to the way you were when you were a young boy in the way you lived and the values that you had of things?)

Well, take my personal experience--there was three or four of us brothers together and the other chiefs would come--my father was chief, you know, of course he signed treaty of 1890--and other chiefs would come and sit around sometimes invited for breakfast and stay for supper. And they would discuss these problems and I always sit by my dad and listen to him close. I remember one time he says, "Now this boy sits here with me all the time," and meant me, "He listens close and somedays he asks me questions what we are talking about. And I explain to him." And he says, "Some day he is going to be only man, cause he notice and observe and I hope he has kept in mind what I've told him." So, that, I think I realize, has been a great benefit to me. In other words, if you listen to your parents, especially as of now, the young folks would get the background of their tradition and keep the background and that way they preserve the history and background of their people. And then they would, of course, pass it on. That's the reason, the primary purpose of me writing this book.