

found 'em, and naturally they ruptured the stomach of the buffalo and they designate their name, "Gros Ventre," which in French mean ruptured stomach. That's what the part and portion of the Arapahoes that are known as Gros Ventre are named after. And they affiliate themselves with the Assiniboin and they still with the Assiniboin. And they, of course, are pretty much in friendship with the Blackfoot original stock, you know. Cheyenne and Arapaho both are of original stock of the Algononquoin and so that's why we hang pretty close together, and still amalgamate this tribe like my son-in-law. He is Cheyenne and part Sioux, I think, and I am Arapaho stock, and Comanche and so I am my gratitude to Cheyenne and Arapaho in principal. So that's why Cheyenne and Arapaho have very allied close together, you know. But the original allies for the Sioux, the Blackfeet, and the Cheyenne and Arapahoes and they were the only four tribes that wore the War Bonnet with the weasel tassels on the side along the temple. All these other tribes have invoked that since that time. But they the only four tribes had the right to wear the war bonnets. That's according to old history of Indians. And as to the names--ooh, say like Little Raven--he was a highly honored priest of the Arapaho Tribe. He never went on war path, he never killed a man, but he was highly recognized as a chief by the white people, because of his honesty and his peacefulness.

TRADITIONS OF ARAPAHOS ON SCALPING

(You told us about--speaking of war and killing--about the tradition of the Arapahoes on scalping.)

Well, Cheyennes and Arapahoes especially have always known to not scalp anyone that had other than black hair. Well, the Kiowa brothers and Comanche--they done a lot of scalping among the white people and they had a lot of captives. But the Arapahoes, especially, wouldn't accept no captives unless it was absolutely necessary--

(Usually other Indians?)

Other Indians. They capture and they turn them over to Arapahoes as long as