

you know, and swing the bucket so it won't go out, you know, the coals. Yes, they take it around in the rooms, in the house, you know.

HEAD OF COFFIN MUST BE FACING EAST

(When they put the coffin in the ground, is there any certain direction that the head has to be, at one)

Well, the head, generally now, the Quapaws place the body facing - the head is east. The sun comes up, you know.

(Why do they do that?)

Well, the sun rises and they want the body to rise and go home, you know. I think that's pretty there at

(Is there certain time of the day, or time of the year (no, it wouldn't be year) when they - this ceremony takes place, the burial ceremony?)

Well, course when they are ready to be - course, you know, buried, why they all - course your ceremony is there, you know, for the body, you know as it's being buried.

REMEMBRANCE CEREMONY AFTER ONE YEAR

And then, course then after the year, when the year is up, why then they have their remembrance of this body, you know. And then they have a dinner for them, you know, and prayers, and 'course those that want to go out to the grave, you know, and say a prayer for the person, why you can go out there, you know. And then they have this dinner for the person remembrance.

(A year from the day they are buried?)

Uh-huh.

(Well, do most of the burials take place in the morning or at night?)

It's a round about - well, the dinner, of course, is at the same - you know, usual. They try to have it at noon just like they've always had it. And of course, whoever buried the person, why they generally go out to the grave, you know, 'course, way before dinner. And then they say prayers, you know, for