

additional 40 acres. I understand that was to allot land to children that were born since the first allotment in order that they would have land. When they did this they also allotted the others 40 acres that already had been allotted 200 acres. So many of them had an allotment of 240 acres and some of only 40 acres.

SCHOOLS ON RESERVATION

They had a school on their reservation which was called the Quapaw Boarding School. This was established by a church. They also had a Catholic School. When this allotment took place, they also gave the church, the Catholic Church, 40 acres for school purposes. The Catholic School's been gone for several years now. Quapaw Boarding School has been gone for a great number of years. These two schools, as I understand it, Quapaws did not attend there alone. There were other tribes under the Quapaw Agency also attended.

QUAPAW ALLOTTEES

When the payment roll was made in order to disburse a judgment fund about 196 there were 1,144 that participated out of approximately 1,500 applications that were filed. Many of those that participated are enrolled in other tribes throughout the United States. At this time most of the original allotments are gone. I don't know how many original allottees we do have. Do you remember? (He is asking Mr. Clarence King, Mrs. Velma Nieberding, and Mr. King's son.)

I know Anna Beaver is one.

Mr. King, Jr.: Do they still have theirs?

Well, they are living.

Mrs. Nieberding: Mary RedEagle.

Mr. King: The Crawfords. I'd say about five.

I think about four or five.