

(Un-huh)

And I don't know how they would feel, you know, if it was the other way around, you know if the Indians did that to them and then they had to put the program on to show back to them.

(Un-huh)

I don't think they, you know, would feel right about it.

(Well, Indian people too, they have a great reverence for the spirits of their ancestors, don't they?)

Yes, yes they do.

(I mean ah-- some of them think that this would not be right in other words because their ancestors suffered on the Trail of Tears and in some cases died.)

Yeah. And putting on this program, some of them might think they're making fun, you know, saying "Look what we did to you," and then not do anything about it. There may come a time you know, when the Indians will do something about it. I don't know how the white people would look at it.

(I don't know either.) (Laughter)

If it was me, I would feel pretty bad.

(So, even though it will bring quite a few tourist dollars and bring money to the tribe, a lot of the Cherokees don't care do they?)

Yeah. I think even though -- some of them don't know what is happening to the money we are supposed to be getting, and what will happen to the money they get. I think there are a lot of Cherokees that don't care what is done to them or what will be done to them, I don't think they care whether or not this brings any money or not. I never do know here what happens to all that money that comes in; unless it just goes back into some other project. It looks to me like there would be some money there to be used by Indian people where