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T-418
Informant: Sarah Pohocsucat, Comanche
Interviewed by: Bob Miller, Jan. 24, 1969
Transcribed by: Monette Coombes
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## BRIEF INTRODUCTION

(I am Bob Miller. I am interviewing Aunt Sarah Pohocsucat, in Norman today. This is January 24, $1 \not 69 .{ }^{*}$ Aunt Sarah is going to talk about a Comanche Medicine man that she knows and then we will talk about other things that were told to. her by her father, Comanche Jack. And then she "will tell about other things that she remembers when she was a child growing up in the Comanche country around, what today is Lawton, Oklahoma. Aunt Sarah.

SEVERAL STORIES ABOUT MEDICINE MEN AND THEIR WORK
My name is Sarah Pohocsucat and I am here with Bob Miller, to tell him history of certain things. I have heard, and even 'ṣeen about a old medicine man known as Pah kia ha. And he had another name--medicine name, Qua she ya. And he, comes around to people to eat maybe dinner or 'supper, and he tell about what he knows. And sometimes they would make him do what he knows about medicine. So, my father says he came to some people to eat and when they got through eatin' they told him they wanted him to do something, for them. So, he said yes, I think I will because I ate your food. So, he went to work and he told them that he could make some things out of nothing, or maybe something. So this man settin' across theroom where they was sittin'; told--he said, can you make tobacco? We run out of tobacco (laughter). So, he said, well, you go out and find horse manure, he said, and oring it here to me. So he brought it to him. And after he brought it, he said, "Well, now I get something out of here." And he went under here himself, and he pull out a corn shuck. And he fixed it and went to work, and he took that thind and put it in front of him-put the manure in front of him and he cover $\mathrm{i}^{+}$with a black handkerchief. And then he made his medicine movements about it and taiked and after.while he took the handxerchief. away, and there was tooacco laying there. So he said,

