buried with moccasins. And so they look at your moccasins and they know who you are. So you better have clean moccasins when you-(How can they tell by your moccasins?)

Well, each clan has a different moccasin. They made different you know.

And after you see all those moccasins, well you know a different tribe. We got different tribes what kind of moccasins they have. The Sac & Fox, we have what we call "ears" on each side. You know those that I have, those are Sac & Fox moccasins. And they have a little--of course the pattern--I think Bea is the one that made mine and I think she used a little branch of a little tree at the top of the pattern. She has a good imagination too. But of course with her beadwork--all the beadwork that I have on my moccasins--she really does pretty work. And on the other side, I think is--they might maybe they might have been both oak. And I think this one that I have is oak--little accrns on patterns with leaves on it. It's really pretty. It don't sound pretty when you're telling it, but you can just look at her patterns and they are beautiful! Beautiful work! She just does beautiful work anyway--Indian work.

(What's her name?)

Bea. Carol, Patterson. That's her "Trade Name," but we call her Bea. Her Indian name is Be Winning. Wonderful girl. Does beautiful and wonderful Indian work. So does her mother, Mary. They are noth real good. Make. Indian shirts just about anything anybody wants on Indian line, well they will make it. And they even make roaches—you know, for the men. Of course they have to order them. They just don't make them any time, but if you order them, why they'll make them. She also makes buckskin dresses. And she just makes everything. And she has a trade—trade, name, "Bea Patterson Clothes." Now she's going in for white man craft sure enough. She has her own labels.