

CHURCH AFFILIATION IN EARLY DAYS

(Do a lot of them still go to the stomps or were they mostly Baptist or--?)

No, yeah they don't have anything like stomp dancing anymore over there.

(Uh-hum)

Most of us is Baptist down there. Some are Pentacostal. Some are Methodists.

(Yeah)

Oh, we have all demoninations, I guess.

(Uh-huh. Everybody represented. Oh, I know they have some down around this part, Cookson Hills. I just wondered if you had some up through there, some stomp grounds?)

Well, Kansas is a pretty good little place--small town.

DATES - VARIOUS CHIEFS

(Well, who was, do you remember who was chief of the Cherokees when you were growing up? Any of them that you can remember? I know that you've had several since you were a boy.)

Well.

(Did any of them impress you or--?)

Well, I'll just put it this way it could have been Rogers.

(Could have been Rogers, un-hun.)

See, after they allotted these lands, you know, he signed his name on the deeds.

(Un-huh)

Rogers. See I was born in 1910, that would have happened along in about 1902.

(Uh-huh)

Up to six. I was born in 1910. It could have been Rogers.

(Let's see--Statehood came in--in 1909, didn't it?)

1907.

(Oh, 1907. So your folks lived here before, when this was Indian Territory, didn't they?)