

If you had to divide that into 280 dollars that wouldn't go far.

(Well if they paid everybody off, where did the tribe get that money to built all those things?)

Uh, I suppose you know, I don't know for sure where they got it but you know the ones that were on the roll at that time didn't have any heirs.

(Un-huh)

That's the only thing I could figure out.

(I see, so they had a surplus. Some left over--that wasn't paid out?)

I would think so.

(And as far as you know they did not have a vote on what to do with the funds?)

As far as I know, they didn't.

(Un-huh)

If they did they didn't tell me about it. I didn't get to vote on anything.

CONCERNING SALE OF ITEMS IN ARTS AND CRAFTS SHOP

(Un-huh. Well do you know of any Cherokee people that are benefiting from the Arts and Crafts shop and are any of the women making things to sell down there?)

Well none that I know of. They don't have Arts and Crafts down home. I know in some towns they do but as far as I know they've not sold any down at the Arts and Crafts shop in Tahlequah.

(They make them individually, they don't belong to a group or anything?)

Well they belong to the Community Action Program.

(Un-huh)'

And some communities have, you know weaving baskets weaving and pottery and all that stuff but I've heard some pretty bad things about that.

(You mean feelings that were hurt because of---?)

Well if you want me to say I'll tell you. The employee's that are working