

(Continued from A-II)

(But that's the only way it can be.)

Yeah. 'Course either going to do right things or we're going to do wrong things. But nobody will listen to me.

(Yeah, we have free will.) We have a choice and we're able to make our decision or what we want to do.

Yeah and what we do will be based on that.

(And the older people they live by that too.)

Sure do. Yes sir!

(They believe that.)

And they done a lot better than they doing today. There wasn't no meanness much going on either. Now all--

(That's right.)

And we can't deny who our ruler is. We joke on it but do we go by it? We want these government people that we elect to these office to take care of it. 'Course they try and promise to do these things; but they don't get the job done.

(That's right.)

'Course that's a proposition pretty hard to solve. (not clear) There is a lot of people to fight and they don't agree with everything.

(Oh yeah.)

If everybody stop using these things to get people to fight for what's right-- fighting for their rights they call it, it would be better.

PETERS PRAIRIE NAMED FOR A NEGRO SLAVE

(Mr. Fields, Peters Prairie up here, who was that named after? How did it come to get that name?)

Well, I'll tell you there's a John Ridge moved in there from the old country.

John Ridge, and old Cap Ridge was his daddy. Cap Ridge lived at Maysville,

Arkansas and John Ridge bedded on Peters Prairie. He claimed that whole prairie